

VIRGINIA DEPARTMENT OF EDUCATION

30 OPERATING DAYS OR 2500 MILES

INSPECTION # 1

DATE _____ MILEAGE _____ BUS # _____ CHASSIS # _____

INDICATE THE CONDITION OF EACH ITEM IN SPACE PROVIDED WITH THE FOLLOWING:

(✓) = OK (A) = ADJUSTMENT MADE (X) = REPAIR MADE OR NEEDED

A. ROAD TEST STARTER ACTION _____ ENGINE OPERATION _____ OIL PRESSURE _____ HORN _____ LIGHTS _____ CLUTCH _____ STEERING _____ TRANSMISSION _____ BACK-UP ALARM _____ BRAKE CHECK _____ INSTRUMENTATION _____ MIRRORS _____ HEATER/DEFROSTER _____ WINDSHIELD WIPERS _____ WINDSHIELD WASHERS _____ STOP ARM & KING GUARD _____ GOVERNOR _____ B. BODY INTERIOR AISLE & FLOOR _____ INTERIOR PANELS _____ ENTRANCE DOOR _____ EMER. DOORS & EXITS _____ EMERGENCY EQUIPMENT _____ DRIVER'S SEAT _____ STEPS _____ SEATS & SEAT BELTS _____ STANCHIONS & BARRIERS _____ SUNSHIELD (VISOR) _____ ALL GLASS _____ WINDOWS _____ LIFT OR RAMP _____ WHEELCHAIR POSITIONS _____ RADIOS & CAMERAS _____ ALL OPENINGS _____ STORAGE COMPARTMENTS _____ POSTERS & STICKERS _____ CLEANLINESS _____ HANDRAILS _____	C. EXTERIOR RUB RAILS & SHEET METAL _____ HOOD & FENDERS _____ STIRRUP STEPS _____ LICENSE PLATES _____ TOW HOOKS _____ BUMPERS _____ ALL TIRES _____ ALL LIGHTS & SIGNALS _____ REFLECTORS _____ REROREFLECTIVE MARKINGS _____ PAINT & LETTERING _____ MIRRORS _____ STORAGE & CHAIN BOXES _____ D. ENGINE COMPARTMENT ALL BELTS _____ LEAKS _____ GOVERNOR(S) _____ FAN ASSEMBLY _____ WATER PUMP _____ AIR COMPRESSOR _____ ALL PIPING & HOSES _____ ALL WIRING _____ STEER.GEAR & HYD. PUMP _____ MASTER CYLINDER _____ BRAKE BOOSTER _____	E. FRONT AXLE FLUID LEAKS _____ STEERING LINKAGE _____ SHOCK ABSORBERS _____ BRAKE LINING _____ WHEELS _____ SLACK ADJUSTERS _____ SPRINGS _____ F. REAR AXLE FLUID LEAKS _____ BREATHER _____ SHOCK ABSORBERS _____ BRAKE LINING _____ WHEELS _____ SLACK ADJUSTERS _____ SPRINGS _____ G. UNDER BUS EXHAUST SYSTEM _____ CLUTCH _____ AIR TANKS _____ TRANSMISSION _____ PARKING BRAKE _____ DRIVE LINE _____ FUEL TANK _____ HOSES-PIPING-WIRING _____ AIR DRYER _____ BRAKE CHAMBERS _____ FRAME & CROSSMEMBERS _____
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REV.8/96

INSPECTING MECHANIC _____

DATE COMPLETED _____